## Brantford-Red-Sox-web

## 

# Brantford Minor Baseball Association

# 2026 Rep Coaching Application

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Applicant Information | | | | | | | | | | | |
| **Full Name:** |  | | |  | | |  | **Date:** | | |  |
| Last | | | | First | | | M.I. | | | | |
| **Address:** |  | | | | | |  | | | | |
| Street Address | | | | | | | Apartment/Unit # | | | | |
|  |  | | | | | |  | | |  | |
| City | | | | | | | Prov. | | | Postal Code | |
| **Phone #:** | |  | **Cell #:** | |  |  | | |
| Email Address:  Experience: | |  | | | | | | | | | |
|  | |  | | | | | | | | | |
|  | |  | | | | | | | | | |
| **References:** | |  | | | | | | | | | |
| Indicate 2026 Team(s) Applying For | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  |  | | 8U |  | 9U |  | **NOTE:**  **BMBA reserves the right**  **to field or withdraw teams as warranted**. | | 10U |  | 11U |  | | 12U |  | 13U |  | | 14U |  | 15U |  | | 16U |  | 18U |  | |  |  |  |  |   Please indicate if applying for a T2 Team ­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| --- | --- | --- | --- |
| Disclaimers and Signature | | | |
| The BMBA Coaches Selection Committee will select Head Coaches to be approved by the Board of the BMBA. All candidates agree to abide by the Brantford Minor Baseball Association constitution and by-laws and further will also abide by the Rep Committee and its policies and procedures. Successful candidates must provide or acquire a successful Police Criminal Information Report, complete with a Vulnerable Sector check. All decisions are final and are not subject to appeal. | | | |
| I certify that my answers are true and complete to the best of my knowledge. If this application leads to a coaching position, I understand that false or misleading information in my application or interview may result in my release. | | | |
| Signature: |  | Date: |  |

**APPLICATION DEADLINE IS MONDAY AUGUST 10, 2025.**

*Applications may be submitted by mail, or email, using this form. Submissions without this form will not be accepted.*

**Email:** [**rep@brantfordminorbaseball.ca**](mailto:rep@brantfordminorbaseball.ca)

**Please email coaching resume if applicable**